AGENDA

BUTLER COUNTY PARKS AND RECREATION
ADVISORY COMMISSION

October 20th, 2026

I. CALL MEETING TO ORDER

II. MEETING

a. APPROVAL OF MINUTES – September 15th, 2026

III. REPORTS OF REPRESENTATIVES

IV. REPORT OF DIRECTOR
a. Community Conservation Partnership Projects

V. NEW BUSINESS
a. Program/Waterpark Report
b. Reappointment of members – Dave Blair, Brian Perry, Leo Rosenbauer
c. Fee Review/Approve
d. Comprehensive Plan Updates

V. NEXT MEETING

Thursday, November 12th, 2026

VII. ADJOURN